

Agenda
Village of Sanford
P.O. Box 30
Sanford, Mi 48657
(989) 488-4578 Ext. 11

Regular Meeting of the Village of Sanford

The regular meeting of the Sanford Village Council will be held on May 9, 2022 at 7:00 pm at Jerome Township Hall, 737 Beamish Road, Sanford.

*Call meeting to order-Dolores Porte President

*Pledge to the Flag-All

*Roll Call-Clerk

*Meeting will be recorded by clerk

Public Comment:

Regular and Special meetings of the Sanford Village Council follow designated agenda items. However, to facilitate village/community input on relevant issues, the Council will allow **5 minutes** of “Public Comment” per issue at the beginning of business at the council meetings. Action may or may not be taken, depending on the issues and board understanding.

Special Guests:

Department/Representative Reports:

Sanford Historical Commission	Chuck Dinsmore
Liquor Inspection	Robert McNett
Electrical Inspector	Tom Chritz
Plumbing & Mechanical	Greg Younk
Water District #1	Bonnie Whaley-Carl Hamann
Building Inspector	Brett Spangler
Ordinance Enforcement	Dolores Porte

Presidents Report: Dolores Porte

Update on 2020 Hazard Mitigation Grant

Update on Recreational Marijuana Special Use Permit Application

Update on Downtown Streetscape – Carl Hamann

Update on Storm Sewers

Discuss Consumer’s Prosperity Grant

Update on Village Park Rebuild – Recent communication from FEMA RE: Appeal and timing

Update on Project \$’s to spend and assignment of dollars

Treasurer's Report: Travis Raymond
Financials- Monthly
Sanford Area Chamber of Commerce

Clerks Report: Aileen Acker

- Review and approve minutes from prior month's meeting
- Review and approve minutes from Special Meetings
- Review Bills submitted for approval

Council Members Reports:

Marc Thrush- Sanford Youth League

Carl Hamann- Sanford Lake Improvement Board/ Sanford Lake Assoc.

Lon Wackerle- Midland County Parks & Rec. Board/ Midland Co. Planning Commission

Marlene Glinski - Midland Co. Emergency Medical Advisory Board

DPW Report

New/Outstanding Business

- **Council Member Closing Comments, future Insights or board Action needed unfinished and such other items as may be properly brought before the council**