

**Agenda**  
**Village of Sanford**  
**P.O. Box 30**  
**Sanford, Mi 48657**  
**(989) 488-4578 Ext. 11**

**Regular Meeting of the Village of Sanford**

The regular meeting of the Sanford Village Council will be held on November 8, 2021 at 7:00 pm at Jerome Township Hall, 737 Beamish Road, Sanford and Zoom.

\*Call meeting to order-Dolores Porte President

\*Pledge to the Flag-All

\*Roll Call-Clerk

**Public Comment:**

Regular and Special meetings of the Sanford Village Council follow designated agenda items. However, to facilitate village/community input on relevant issues, the Council will allow **5 minutes** of "Public Comment" per issue at the beginning of business at the council meetings. Action may or may not be taken, depending on the issues and board understanding.

**Special Guests:**

**Department/Representative Reports:**

Sanford Historical Commission	JanBiggs/ChuckDinsmore-
Liquor Inspection	Robert McNett-
Electrical Inspector	Tom Chritz -
Plumbing & Mechanical	Greg Younk-
Water District #1	Bonnie Whaley-Carl Hamann
Building Inspector	Brett Spangler
Ordinance Enforcement	Dolores Porte

Other:

- Electronic payments for fundraisers
- Strategic Plan for the Village of Sanford

**Presidents Report: Dolores Porte**

- Update on 2020 Hazard Mitigation Grant
- Update on 2017 Hazard Mitigation Grant
- MDOT Resolution to sign the contract for lights downtown
- Midland County Covid-19 Township Response Program: Midland Area Community Foundation \$'s available

**Treasurer's Report:** Linda Geiger/Travis Raymond  
Financials- Monthly  
Sanford Area Chamber of Commerce

**Clerks Report:** Aileen Acker

- Review and approve minutes from October 2021 Meeting
- Review Bills submitted for approval

**Council Members Reports:**

Marc Thrush- Sanford Youth League

Carl Hamann- Sanford Lake Improvement Board/ Sanford Lake Assoc.

Lon Wackerle- Midland County Parks & Rec. Board/ Midland Co. Planning Commission

Marlene Glinski - Midland Co. Emergency Medical Advisory Board

**DPW Report-** Jerry Cole

**New/Outstanding Business**

- **Council Member Closing Comments, future Insights or board Action needed unfinished and such other items as may be properly brought before the council**